

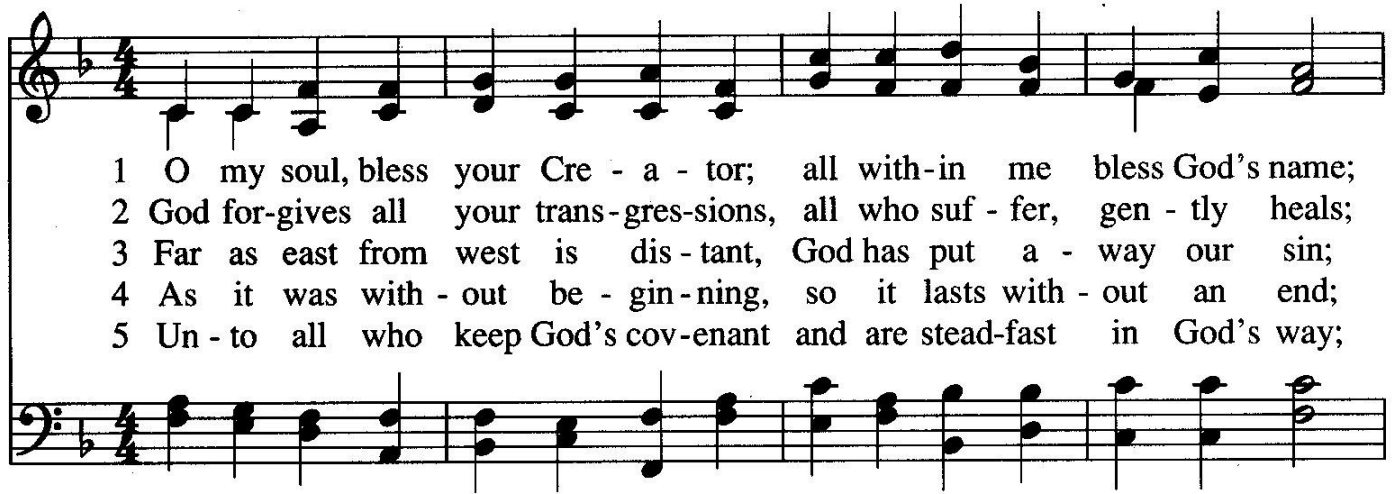
O My Soul, Bless Your Creator

13

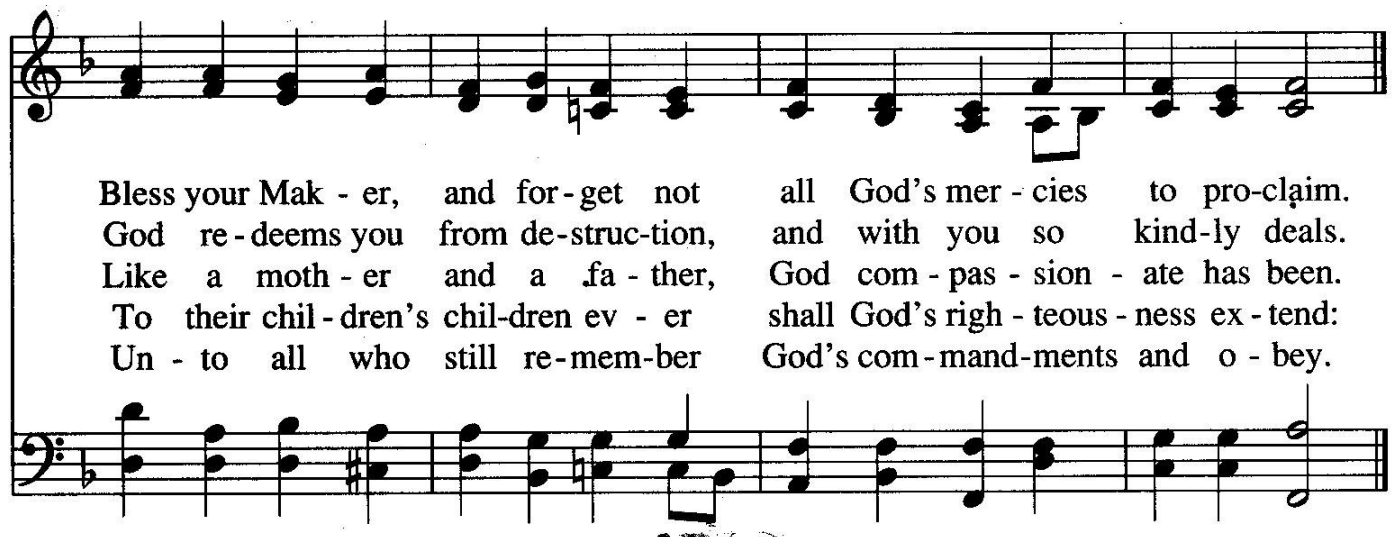
Anon.

Ps. 103

United Presbyterian Book of Psalms, 1871; alt.



1 O my soul, bless your Cre - a - tor; all with-in me bless God's name;
2 God for-gives all your trans-gres-sions, all who suf - fer, gen - tly heals;
3 Far as east from west is dis - tant, God has put a - way our sin;
4 As it was with - out be - gin-ning, so it lasts with - out an end;
5 Un - to all who keep God's cov-enant and are stead-fast in God's way;



Bless your Mak - er, and for-get not all God's mer - cies to pro-claim.
God re-deems you from de-struc-tion, and with you so kind-ly deals.
Like a moth - er and a fa - ther, God com - pas - sion - ate has been.
To their chil - dren's chil-dren ev - er shall God's righ - teous - ness ex - tend:
Un - to all who still re-mem-ber God's com - mand-ments and o - bey.

Psalm 103, a beautiful psalm of thanksgiving for God's forgiveness and steadfast love, is summed up in the lines of this hymn. The author of the paraphrase is unknown.

Tune: STUTTGART 8.7.8.7.
Attrib. to Christian F. Witt
Psalmodia Sacra, Gotha, 1715

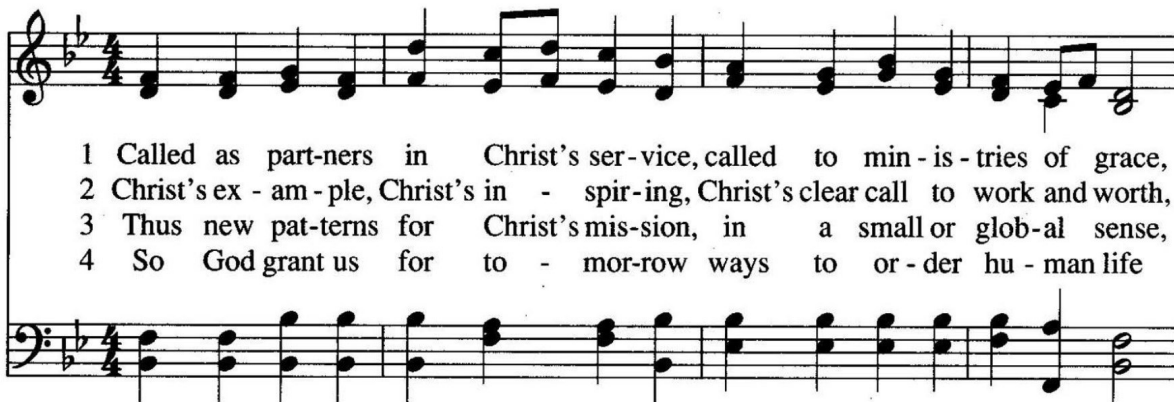
Words reprinted from *The Presbyterian Hymnal*.
Copyright © 1990 Westminster/John Knox Press.

Called as Partners in Christ's Service

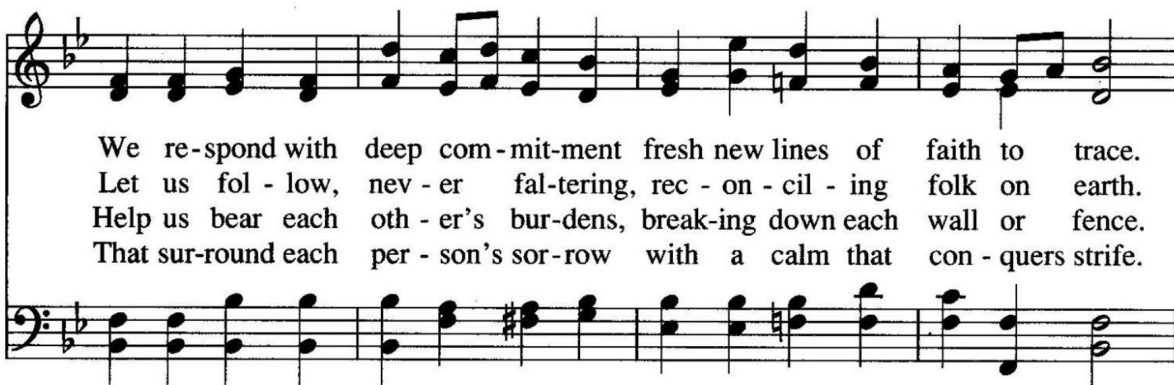
495

Jane Parker Huber, 1981

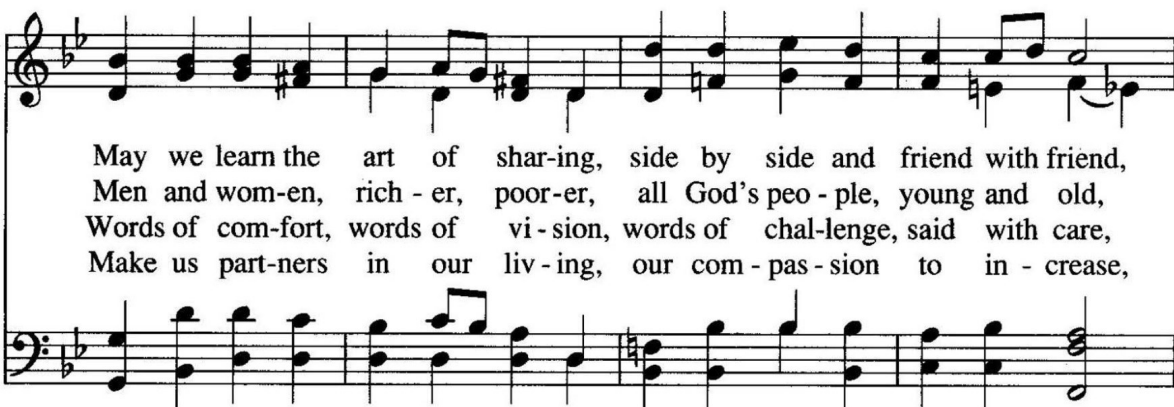
John 15:12-17; Gal. 6:2; Eph. 2:14-22



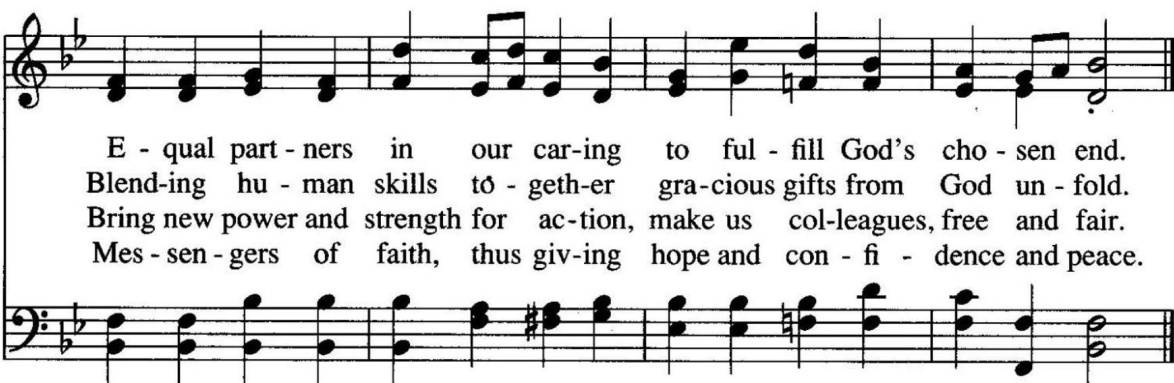
1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
4 So God grant us for to-mor-row ways to or-der hu-man life



We re-pond with deep com-mit-ment fresh new lines of faith to trace.
Let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
Help us bear each oth-er's bur-dens, break-ing down each wall or fence.
That sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,
Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



E - qual part - ners in our car - ing to ful - fill God's cho - sen end.
Blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
Bring new power and strength for ac - tion, make us col - leagues, free and fair.
Mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

One of Jane Parker Huber's most widely sung texts, this hymn was originally written for a women's breakfast at the 1981 Presbyterian General Assembly meeting to celebrate the partnership of women and men in service of the church.

Tune: BEECHER 8.7.8.7.D.
John Zundel, 1855
For another key, see 43, 368

Words Copyright (c) 1981 Jane Parker Huber.

From *A Singing Faith*. Used by permission of Westminster/John Knox Press.

There's a Wideness in God's Mercy

23

Frederick William Faber, 1854; alt.

1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
2 For the love of God is broad-er than the mea-sures of our minds;

there's a kind-ness in God's jus-tice, which is more than lib - er - ty.
and the heart of the E - ter-nal is most won-der - ful - ly kind.

There's no place where earth-ly sor-rows are more felt than in God's heaven;
If our love were but more faith-ful, we would glad-ly trust God's word;

there's no place where earth-ly fail-ings have such kind-ly judg-ment given.
and our lives would show thanks-giv-ing for the good-ness of our God.

Of Huguenot Protestant ancestry, Frederick William Faber was influenced by the Oxford Movement and eventually became a Catholic priest. He wrote 150 hymns to correspond to the number of psalms.

Tune: IN BABILONE 8.7.8.7.D.
Dutch melody
Arr. Julius Röntgen, 1906
Alternate tune: HOLY MANNA